**Planning & Transport Committee Meeting**

To all Members of the Planning and Transport Committee: Cllr B Hanvey, Cllr P Heeley,

Cllr T Keech, Cllr A Lisher (Presiding Chairman), Cllr J Luckin and Cllr J Thomas. NOTICE is

hereby given, and Councillors are SUMMONED to attend a meeting of The Planning and Transport

Committee on:

**Monday 17th June 2024 at 7:00pm in the Washington Village Memorial Hall (Doré Room)**

**A G E N D A**

**PT/6/24/1 Appointment of the Committee ‘Chair’ for the 2024/25 municipal year**

To seek nominations and elect a ‘Chair’ of the Committee.

**PT/6/24/2 To Receive Apologies for absence**

**PT/6/24/3 To Receive Declarations of Interest.**

The ‘Chair’ reminds members thatprevious declarations still stand (as defined under

the Localism Act 2011).

**PT/6/24/4 Minutes of the last meeting on 22nd April 2024**

To Approve the[draft minutes of the last Planning & Transport Committee Meeting](https://1drv.ms/b/s!Au3i_smXtu_DhIxzDFmpMXrzBLI7xw?e=Reir7N)

**PT/6/24/5 Public Speaking**

To Receive questions & comments from members of the public for items on this

agenda.

**PT/6/24/6 To Report Actions and Matters Arising from the last meeting**

**PT/6/24/7 To Consider commenting on the amended planning application:**

[DC/23/0701 | Demolition of existing kennels and cattery buildings/structures, and existing dwellings. Erection of a 60-bed care home (Class C2) and 8No. age restricted bungalows (Class C3) with associated access, landscaping and other works (including relocation of existing staddle stone barn). | Old Clayton Boarding Kennels Storrington Road Washington West Sussex RH20 4AG (horsham.gov.uk)](https://public-access.horsham.gov.uk/public-access/simpleSearchResults.do?action=firstPage)

**PT/6/24/8 To Consider commenting on the planning application:**

[DC/24/0722 | Removal of existing outbuilding. Erection of a single storey side extension. | Mulberry Hazelwood Close Storrington West Sussex RH20 3HX (horsham.gov.uk)](https://public-access.horsham.gov.uk/public-access/simpleSearchResults.do?action=firstPage)

**PT/6/24/9 To Consider commenting on the planning application:**

[SDNP/24/02244/PA15B | To undertake electricity works within the South Downs National Park as shown and annotated on the plan. | Highden Washington West Sussex RH20 4BA](https://planningpublicaccess.southdowns.gov.uk/online-applications/simpleSearchResults.do?action=firstPage)

**PT/6/24/10** **Planning Decisions and Appeals and Compliance**

To Report on planning decisions, appeals and compliance matters on significant

development in the parish. Report to be circulated.

**PT/6/24/11** To Discuss a [Report on traffic issues in Washington Village](https://1drv.ms/w/s!Au3i_smXtu_DhIxlHbMmK05F2_UDsQ?e=aThkOK) [and how suggested](https://1drv.ms/w/s!Au3i_smXtu_DhIxlHbMmK05F2_UDsQ?e=0bBzap) .

measures can be taken forward.

**PT/6/24/12**  To Discuss a [Report on traffic issues on Rock Road](https://1drv.ms/w/s!Au3i_smXtu_DhIxxphGR8zQ2Y_-Olg?e=z0Kj0f) and how suggested measures

can be taken forward.

**PT/6/24/13** To Consider an invitation from Ward Councillors to attend the next

[Storrington Traffic Group meetings](https://www.storrington.org.uk/event/storrington-traffic-group-meeting/) on Thursday 20th June and Wednesday 10th July

2024.

**PT/6/24/14 HDC Development Management Peer Review**

To Receive and note the Review and Action Plan, and an invitation to suggest

matters to be raised at the HDC Parish Council Training in September.

**PT/6/24/15**  **To Delegate arrangements for clerking the next meeting on Monday 19th August**

**and responses to significant planning applications which cannot be deferred to**

**the next meeting.**

**PT/6/24/16 Date and Time of next committee meeting**

Monday 19th August 2024, 7:00pm

Signature - Zoe Savill, Clerk of Washington Parish Council

Zoe Savill

Clerk to Washington Parish Council

11th June 2024

*Supporting papers for this agenda will be published on the Council’s website with the agenda at:* [*https://www.washingtonparish.org.uk*](https://www.washingtonparish.org.uk)*.*

*Under the provisions of the Local Government Audit and Accountability Act 2014 (Openness of Local Government Bodies Regulations 2014), members of the public are permitted to film or record Council meetings to which they are permitted access, in a non-disruptive manner. By attending this meeting, it is deemed that you consent to this.*